FRANKLIN COUNTY CASH RECAP MARCH, 2019

| FUND DESCRIPTION | BEGIN CASH BALANCE | TOTAL REVENUES | TOTAL DISBURSEMENTS | ENDING CASH BALANCE 3/31/2018 |
|-----------------------|---|----------------|------------------------|----------------------------------|
| 10 GENERAL | \$5,002,653.06 | \$582,258.09 | -\$629,674.16 | \$4,955,236.99 |
| 10 INVESTMENT | \$250,000.00 | | | \$250,000.00 |
| 44.55.155.155.155 | • | | | \$0.00 |
| 14 BRUCE-LIBRARY | \$5,755.51 | \$5.50 | -\$1,500.00 | \$4,261.01 |
| 14 BRUCE-CD INVEST | \$271,626.00 | | | \$271,626.00 |
| 16 REC RETENTION | 6004 577 00 | 4 | · | \$0.00 [°] |
| 16 REC RETENTION | \$224,577.88 | \$4,296.70 | -\$1,076.76 | \$227,797.82 |
| 18 HEALTH REIMB | ¢117 652 52 | ** | | \$0.00 |
| 10 REALTH REIMB | \$117,653.52 | \$0.00 | -\$2,000.00 | \$115,653.52 |
| 19 INDIGENT HEALTH | \$7,440.96 | \$0.00 | 00.047.04 | \$0.00 |
| .o .usiozivi rizaziri | Ψ1, 11 0.50 | \$0.00 | -\$2,217.84 | \$5,223.12 |
| 20 CO REC RETENT | \$36,597.47 | \$193.08 | CO. OO | \$0.00 |
| | Ψου,ου,1 | ψ193.00 | \$0.00 | \$36,790.55 |
| 21 R&B #1 | \$353,717.98 | \$115,372.82 | -\$85,069.92 | \$0.00 |
| | , | V110,012.02 | -\$65,069.92 | \$384,020.88 |
| 22 R&B #2 | \$324,048.89 | \$111,963.67 | -\$179,471.45 | \$0.00 \$256,541.11 |
| | • | , | ¥ •, 11 1.40 | \$0.00 |
| 23 R&B #3 | \$168,533.99 | \$112,897.03 | -\$33,044.57 | \$248,386.45 |
| | | | , | \$0.00 |
| 24 R&B #4 | \$136,874.56 | \$113,370.56 | -\$38,587.50 | \$211,657.62 |
| | | | | \$0.00 |
| 25 CO LIBRARY | \$18,042.19 | \$9,670.73 | -\$21,745.97 | \$5,966.95 |
| 00 45000 (4) | | | | \$0.00 |
| 26 ARCHIVAL | \$154,149.75 | \$2,733.65 | -\$16,218.50 | \$140,664.90 |
| | | | | \$0.00 |

| 27 DCLERK-REC RET | \$27,866.35 | \$508.63 | \$0.00 | \$28,374.98 |
|------------------------|---|---|---------------------------------------|--------------|
| | | | • | \$0.00 |
| 28 D/CO CLK TECH | \$8,836.57 | \$336.09 | \$0.00 | \$9,172.66 |
| | | | | \$0.00 |
| 29 C/HOUSE SECURITY | \$77,354.29 | \$2,897.98 | -\$1,070.91 | \$79,181.36 |
| | | | • • | \$0.00 |
| 30 JUSTICE TECH | \$2,345.04 | \$1,560.82 | -\$1,220.78 | \$2,685.08 |
| | | | V ., | \$0.00 |
| 35 REV ECO LOAN FUND | \$108,077.18 | \$5,638.95 | \$0.00 | \$113,716.13 |
| | • | , , | | \$0.00 |
| 38 THE HUB | \$1,092.36 | \$16,100.71 | -\$14,928.19 | \$2,264.88 |
| | | • | V 1,020110 | \$0.00 |
| 40 HOT CK COLLECT | \$7,740.22 | \$142.25 | -\$45.00 | \$7,837.47 |
| | • | V : .— | V 10.00 | \$0.00 |
| 41 STATE AGENCY | \$28,290.48 | \$90,269.04 | -\$77,550.67 | \$41,008.85 |
| | • | , , | 4,000.07 | \$0.00 |
| 42 CW R&B | \$818,254.72 | \$950,231.95 | -\$800,090.00 | \$968,396.67 |
| | · • | , , | 4000,000.00 | \$0.00 |
| 43 REC FACILITY | \$3,407.05 | \$18,247.92 | -\$13,013.49 | \$8,641.48 |
| | | , , <u>_</u> | ¥10,010.40 | \$0.00 |
| 45 HOTEL/MOTEL | \$87,239.53 | \$8,551.09 | \$0.00 | \$95,790.62 |
| | , , | 40,001.00 | . ψο.οο | \$0.00 |
| 51 LAW LIBRARY | \$58,409.82 | \$1,238.73 | -\$150.00 | \$59,498.55 |
| | , , | Ψ1,200.70 | -ψ150.00 | \$0.00 |
| 60 DEBT SERVICE | \$33,550.35 | \$34,163.94 | -\$15,168.91 | \$52,545.38 |
| | , | 40.11.00.0 . | 410,100.01 | \$0.00 |
| 80 AIRPORT | \$2,382.60 | \$15,823.58 | -\$14,262.05 | \$3,944.13 |
| | • | ¥ 15 , 520.55 | ¥11,202.00 | \$0.00 |
| 81 INMATE COMMISSARY | \$108,535.20 | \$20,328.22 | -\$18,184.84 | \$110,678.58 |
| | | ,, , | , , , , , , , , , , , , , , , , , , , | \$0.00 |
| 82 JAIL/INMATE HOUSING | \$431,061.51 | \$1,547.34 | \$0.00 | \$432,608.85 |
| | - | * - * | 40.00 | Ψ+02,000.00 |
| | | | | |

\$7,135,333.63 \$5,604,913.58 -\$3,610,074.62 \$9,130,172.59 THE ABOVE STATEMENTS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GRAND TOTALS